

## **PUBLIC PROTECTION CABINET**

## **Department of Housing, Buildings and Construction**

Steven L. Beshear Governor

> Gary A. Feck Commissioner

Elevator Inspection 101 Sea Hero Road, Suite 100 Frankfort, Kentucky 40601-5412 Phone: 502-573-1694 Fax: 502-573-1059 www.dhbc.ky.gov Ambrose Wilson IV Secretary

Jack L. Coleman
Deputy Commissioner

## **ELEVATOR ADVISORY COMMITTEE**

Meeting Location: HBC Board Room 101 Sea Hero Road, Suite 100, Frankfort, Ky.

July 17, 2015 at 9:00 a.m.

## **AGENDA**

Winnie Blythe, Chair

- I. Call to Order
- II. Roll Call and Quorum Established
- **III. Introductions: DHBC Staff & Guests**
- IV. Approval of April 10<sup>th</sup>, 2015 minutes
- V. Old Business:
  - Discussion of proposed bill draft re: elevator apprentices
  - Discussion of KRS 198B.4021 temporary elevator mechanic license
- VI. New Business
- VII. Date of Next Meeting: October 9<sup>th</sup>, 2015
- VIII. Adjournment

